

AMENDED

Nº 48528

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 1 1984  
Returned to applicant for correction DEC 19 1984  
Corrected application filed DEC 24 1984  
Map filed DEC 24 1984

The applicant W.B.J. INVESTMENT CORP.  
2627 LAMB BLVD. #173, of LAS VEGAS,  
Street and No. or P.O. Box No. City or Town  
NEVADA, 89110, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated July 11, 1984 in Las Vegas, Nevada, William H. Silva (President)

1. The source of the proposed appropriation is Underground Source  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.55 C.F.S. second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi-Municipal Use (Trailer Court 43 Spaces)  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated  
(b) Stockwater, state number and kinds of animals to be watered  
(c) Other use (describe fully under "No. 12. Remarks") Trailer Court 43 Spaces  
(d) Power:  
(1) Horsepower developed  
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point Within the SW<sup>4</sup> SW<sup>4</sup> Section 16  
Describe as being within a 40-acre subdivision of public  
Township 20 South., Range 53 East M.D.M. from which the SW Corner of said Section  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
16 bears S 59° 23' 24" W a distance of 777.77 feet.
6. Place of use A portion of SW<sup>4</sup> SW<sup>4</sup> Section 16, Township 20 South., Range 53 East M.D.M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" Well Casing with 4 horse pump with  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
Storage Tank and Plastic Pipe Line to each space  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works 20,000.00

10. Estimated time required to construct works. 2 Years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. 4 Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Trailer Court with 43 Spaces a Laundry Mat and Lawn and Trees. (Estimate

Annual Consumption 11,180,000 Gallons)

By s/ Richard L. Hafen Agent  
Richard L. Hafen  
2383 Gateway Rd.  
Las Vegas, Nevada 89115

Compared yw/jf

Protested \_\_\_\_\_

Denial OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 25th day of September,

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

A.D. 19 87

State Engineer